

Lampasas FFA Booster Club Scholarship Application

(Deadline for Submission: April 10, 2024)

- 1. The number of scholarships awarded by the Lampasas FFA Booster Club will be determined by the scholarship selection committee. The selection committee will be comprised of members of the community and/or ag science teachers from surrounding districts.
- 2. To be eligible to apply, an applicant must:
 - a. Be an active member of the Lampasas FFA Chapter for at least two years, to include the current scholastic year.
 - b. Be a current year senior graduating in May.
 - c. Upon graduation have completed at least 4 different semesters of instruction in Agri-science and /or agri-business during the grades 9 through 12.
 - d. Must enroll and attend a college, university, or technical school the immediate year following graduation from high school.
 - e. A <u>complete application</u> consists of the following items:
 - i. Application form
 - ii. A typed essay, not more than one page double spaced, that summarizes FFA activities and involvement in the FFA organization, future educational plans, career goals, and an explanation of financial need.
 - iii. Two reference letters
 - iv. A high school transcript
 - f. Be present in official FFA dress for the interview regarding this scholarship (if booster club deems necessary)

Please return completed application to the counselor's office by end of school day April 10.



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| (First Name) | (M.I.) | (Last Name) | (Age) |
|---------------------------------|----------------------------|-----------------------------------------|-------|
| (Area Code and Phone | Number) | | |
| Home Address:(Street, Route, Bo | ox Number, City, Zip (| Code) | |
| School information | on: Cumulative GPA: | Class Rank: | |
| Parent or Guardian(s) N | Vame: | | |
| Father or Guardian's O | ccupation: | | - |
| Mother or Guardian's | s Occupation: | | |
| Number Siblings: | | Ages: | |
| Number of Siblin | gs in College: | | |
| Have you been accepted | d for admission to a col | llege, university, or technical school? | |
| If yes, which school? _ | | | |
| If not already ac | cepted, have you appli | ed for admission? | |
| Where? | | pursue? | |
| What major (course of s | study) do you intend to | pursue? | |
| Please explain your f | uture career choice: | | |
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II. FFA ACHIEVEMENT

A. FFA Offices Held

| School | FFA Office | Level of Participation | | | | Months of | |
|--------------------|------------|------------------------|---------|-------|------|-----------|---------|
| Year | | Greenhand | Chapter | Dist. | Area | State | Service |
| EXAMPLE: 2001-2002 | Treasurer | | X | | | | 12 |
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B. Individual FFA honors won, outstanding achievements, special outstanding recognitions, etc. [Include individual career development event, leadership development event honors (not team honors); special awards; delegate to conventions; public speaking; exhibiting livestock and crops; FFA Foundation awards; Agri science fair awards; showmanship awards; FFA degrees; and other individual FFA honors. Indicate level of achievement.]

| School | FFA Achievement | | Level o | of Partio | cipation | |
|--------------------|---------------------------|--------|---------|-----------|----------|----------|
| Year | | County | Dist. | Area | State | National |
| EXAMPLE: 2001-2002 | Star Lone Star FFA Degree | | 1st | 1st | 2nd | |
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C. FFA Team Participation (List activities such as leadership development events, career development events, Agri science fair, talent teams, etc. Indicate level of achievement.)

| School | FFA Team | Le | evel of F | Participa | tion |
|--------------------|-------------------|-------|-----------|-----------|----------|
| Year | | Dist. | Area | State | National |
| EXAMPLE: 2001-2002 | Livestock Judging | 1st | 3rd | 6th | |
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D. Other FFA Sponsored Activities (Include committees served on, radio and television activities, education tours, FFA banquets, preparing chapter exhibits, FFA camps, leadership schools, etc. Do not duplicate activities listed in preceding Parts B, C, or D.)

| School Year | Other Activities | Duty or Responsibility |
|--------------------|----------------------------------------|---------------------------------|
| EXAMPLE: 2001-2002 | Chapter publicity, appeared on KFFA-TV | Panel member, National FFA Week |
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E. Other School/Community Activities

| School Year | Other Activities | Duty or Responsibility |
|--------------------|------------------|------------------------|
| EXAMPLE: 2001-2002 | Student Council | Homecoming Committee |
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F. Community Service/Service Learning

| School Year | Activity | Duty or Purpose |
|--------------------|----------------------|-----------------------------------------------------------------|
| EXAMPLE: 2001-2002 | Pennies for Patients | Collect money for Leukemia/blood cancers to help find a cure |
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